

## THERAPIST/COUNSELOR REPORT

Due:

Profession:

Case #:

**DOPL**

**ATTN: PROBATION / URAP**

**PO BOX 146741**

**SALT LAKE CITY UT 84114-6741**

Dates Seen: \_\_\_\_\_

Length of Sessions: \_\_\_\_\_

Were there any missed appointments?

NO \_\_\_\_ YES \_\_\_\_ How many? \_\_\_\_\_

Name of Licensee:

Questions? Call 530-6428 or 530-6718

FAX: (801) 530-6511

Have you read the conditions of licensee's

Contract/Order? YES \_\_\_\_ NO \_\_\_\_

Diagnosis (DSM-4 Axis I-V) \_\_\_\_\_

Please list current medications: \_\_\_\_\_

What are the major issues being addressed in therapy? \_\_\_\_\_

Please list the goals of treatment: \_\_\_\_\_

Please comment in detail on how the licensee is doing with regard to relevant issues. Include at least the following: recognition and insight into problems, interaction during sessions, ability to solve problems and compliance with recommendations. \_\_\_\_\_

Evaluation of Progress \_\_\_\_\_

Is Licensee in Compliance with Treatment  
Plan? YES \_\_\_\_ NO \_\_\_\_

In your opinion, is Licensee safe to  
Practice? YES \_\_\_\_ NO \_\_\_\_

\_\_\_\_\_  
Name (Please Print)

\_\_\_\_\_  
Signature of Therapist

\_\_\_\_\_  
Title (Please Print)

\_\_\_\_\_  
Date

(Fold and mail in window envelope when completed)